

SRI SANKARA VIDYALAYA, BHILAI

STREET.-2, SECTOR-X, BHILAI

Distt. : DURG (C.G.)- 490006

(Run under the Protection and Patronage of His Holiness

Jagatguru Shankaracharya Sri JayendraSaraswati Swamigal of Kanchi Kamkotti Peetam)

Mandatory Public Disclosure in Compliance to CBSE Circular No.09/2021 Dated 21/05/2021

INFORMATION OF THE SCHOOL

1.	Name of the School with address: (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. (i) E-mail: (ii) Phone No.: (iii) Fax No.:	SRI SANKARA VIDYALAYA ST.-2, SECTOR-X, BHILAI Distt.: DURG (C.G.)- 490006 principal@ssvbhilai.in 0788-2261619 0788-2260466
2.	Year of establishment of school	1987
3.	Whether NOC from State/UT or recommendation of Embassy of India obtained? (i) NOC No.: (ii) NOC Issuing Date:	State Government 102/214/06 21.06.1987
4.	Is the school is recognized, if yes by which authority	Yes, Central Board of Secondary Education, New Delhi
5.	Status of Affiliation: Permanent/Regular/Provisional (i) Affiliation No. (ii) Affiliation with the Board since (iii) Extension of affiliation up to	Provisional 3330016 1996 31st March, 2023
6.	Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period up to which Registration of Trust/Society is valid	Sri Sankara Education Society, Bhilai ---- Permanent
7.	List of members of School Managing Committee	
	Name of the member	Post held
	Mr. BIPIN DESHMUKH	MEMBER SECRETARY (PRINCIPAL, SSV)
	Mr. S. SWAMINATHAN	MEMBER (MANAGER)
	Ms. GLORIA MINJ	MEMBER (PRINCIPAL, KENDRIYA VIDYALAYA , DURG)
	Mr. R. S. PANDEY	MEMBER (PRINCIPAL, KRISHNA PUBLIC SCHOOL, SUNDER NAGAR, BHILAI)
	Mr. AMITABH DAS	MEMBER (PRINCIPAL, SRI SHANKARACHARYA VIDYALAYA, HUDCO)
	Mr. S. R. SAHU	NODAL OFFICER / REPRESENTATIVE OF DEO
	Mr. HARISH CHANDRA CHHATWANI	MEMBER (VICE PRINCIPAL, SCHOOL)
	Mrs. ANITA VERMA	MEMBER (TEACHER, SCHOOL)
	Mrs. UMA PANDEY	MEMBER (TEACHER. OTHER SCHOOL)
	Mr. NIREN PATEL	MEMBER (PARENT)
	Ms. CHARNEET KAUR	MEMBER (PARENT)
8.	Name of the Manager/President/Chairman/Correspondent	Mr. S. SWAMINATHAN

9.	Area of School Campus (i) In Acres (ii) In Sq. mtrs. (iii) Built up area (sq. mtrs.) (iv) Area of Playground in Sq. mtrs (v) Other facilities (i) Swimming Pool (ii) Indoor games (iii) Dance Rooms (iv) Gymnasium (v) Music Rooms (vi) Hostels (vii) Health and Medical Check up (viii) Ramp	4.5 Acres 18210.9 3080.85 sq.mtr 10535.76 sq.mtr No Yes Yes Yes Yes No Yes No
10.	Details of fee structure (monthly tuition fee)	
Class		Rate of Tuition Fee
Nursery to KG-II		1215.00
I-II		1420.00
III-V		1620.00
VI to VIII		1890.00
IX and X		2160.00
XI and XII		2690.00
11.	Transport facility (i) Own buses (ii) Buses hired on contract basis (iii) Details of transport charges	14 Buses 07 Rs. 1650/- per month for Township Area Rs. 1945/- per month for Outer Township Area Rs. 2280/- per month distant area
12.	Number of teaching staff (to be updated time to time)	
Designation		No.
Principal		01
Vice Principal		01
Sr. Mistress / Head Mistress		02
HOD/Dy. HOD		02
Sr. PGT/PGT		21
Sr. TGT/TGT		54
Sr. PRT/PRT		70
13.	Salary Scale of teaching staff:	
Principal		Salary Scale
Principal		76670-3%-109880
Vice Principal		31980-3%-80155
Head Mistress		31980-3%-80155
Sr. PGT/PGT		19065-3%-55605/ 12300-3%-26650
Sr. TGT/TGT		19065-3%-55605/ 12300-3%-26650
Sr. PRT/PRT		19065-3%-55605/ 12300-3%-26650

14.	Mode of payment of salary (i) Name of the Bank through which salary is drawing (ii) Through single cheque transfer advice (iii) Individual cheque (iv) Cash	STATE BANK OF INDIA, SECTOR-X, BHILAI YES NO NO		
15.	Library facilities (i) Size of the Library in sq. feet (ii) No. of Periodicals (iii) No. of Dailies (iv) No. of reference books class-wise (v) No. of Magazine (vi) Others	3019 Sq. Feet 19 06 1310 30 23769		
16.	Name of the Grievance/redressal Officer with E-mail, Fax No.	Mrs. SHOBHA NAIR (Head Mistress - Middle Wing) E-mail: principal@ssvbhilai.edu.in Fax No.: -----		
17.	Members of Internal Complaints Committee	Mr. – Bipin Deshmukh, Principal Mr. Harish Chandra Chhatwani, Vice Principal Mrs. Shobha Nair, HM Mrs. S. Usha, HM Mrs. Reshma Patel, Parent Mr. Member		
18.	Sectionwise enrolment of school for the current session	Class	No. of Sections	Enrolment
		Nursery	5	161
		KG-I	6	179
		KG-II	6	234
		I	7	268
		II	7	287
		III	7	291
		IV	6	239
		V	7	279
		VI	7	271
		VII	7	301
		VIII	7	286
		IX	7	282
		X	7	280
		XI	7	288
		XII	7	310
19.	Academic session period	1st April to 31st March		
20.	Vacation period	Summer: 1st May to Mid June		
21.	Admission period	January: Classes Nursery & IX June: Class XI		

- DOCUMENTS AND INFORMATION**

SL.NO.	INFORMATION	UPLOADED DOCUMENTS
A-1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<u>CLICK HERE</u>
A-2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<u>CLICK HERE</u>
A-3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	<u>CLICK HERE</u>
A-4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE.	<u>CLICK HERE</u>
A-5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>CLICK HERE</u>
A-6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>CLICK HERE</u>
A-7	COPIES OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR THE AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL	<u>CLICK HERE</u>
A-8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<u>CLICK HERE</u>

SL.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
B-1	FEE STRUCTURE OF THE SCHOOL	CLICK HERE
B-2	ANNUAL ACADEMIC CALENDAR	CLICK HERE
B-3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CLICK HERE
B-4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	CLICK HERE
B-5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	CLICK HERE

- RESULT AND ACADEMICS**

RESULT OF CLASS X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	301	301	100%	
2.	2020-21	305	305	100%	
3.	2019-20	246	246	100%	

RESULT OF CLASS XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	248	231	93.20%	
2.	2020-21	310	309	100%	ONE STUDENT DID NOT APPEARED
3.	2019-20	273	254	93%	